1. **Rasul wo hai jo sahebe kitaab hota hai aur Nabi wo hota hai jisko kitaab nahi di jati jo apne se pehle wale Rasul ki kitaab ko follow bhi karta hai aur usko koam me rayej karta hai aur uske kanoon par sab ko amal karwata hai. Nabi ko kitaab nahi milti hai, Rasul ko kitaab di jaati hai**

   Rasul ka maqaam Nabi se afzal hota hai, har Rasul Nabi bhi hota hai aur Rasul bhi hota hai magar har Nabi Rasul ho ye zaruri nahi hai

2. **Hazrat Shah Abdul Haque Mohaddis Dehlvi رحمة الله عليه "Futuhul Ghaib" ki sharah me farmate hain, ye pharsi me thi, apne isey urdu me likhi aur farmaya, jo Nabi ka mojiza hota hai wohi wali ki karamat hoti hai**

3. **<u>Allah Rabbul Izzat ne Nabiyo ko mojize bhi diye hain:</u>**
   (a) **Hazrat Musa عليه السلام ka mojiza tha "asah", dariya par marte dariye phat jata, choar dete to saanp ban jata aur dusra diya gaya "yadey baiza", ap apne haath ko baghal me dalte aur jab bahar nikalte to apka haath suraj ki tarah chamakta**

   (b) **Hazrat Dawood عليه السلام ko "lahen" diya, khubsurat awaaz, ata kiya gaya, aur dusra tha ke apke haath me "loha moam ki tarah naram ho jata tha"**

   (c) **Hazrat Eesa عليه السلام ko "masahayi" ka mojiza diya, kori ko chu lain to koar dur ho jata, murde ko thokar maren to murda zinda ho aur jata beemar ko dekh lain to usko shafa mil jati**

   (d) **Hazrat Sulaiman عليه السلام ko "takht" ka mojiza diya, palak jhapakne se pehle mashriq se maghrib pahonch jaya karte ap, hawao par apka kabu tha, parindo aur jinnat par apka kabu tha**

   (e) **Nabiye Paak ﷺ ko "Buraakh" ata ki gayi, ap dekh lete to beemar acha ho jata, ap guzarte to murde salaam karte hue nazar aate the, ap lakri Hazrate Attasha ko talwar ban jaati thi, apko Quran mojiza banakar diya gaya jo kal bhi zinda tha, aaj bhi zinda hai aur Qayamat tak ye mojiza zinda rahega**

4. **<u>Mojiza kise kehte hain</u>**

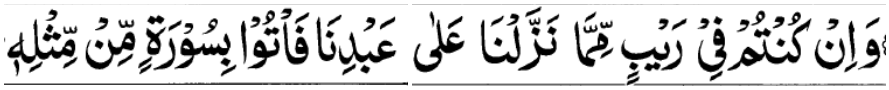
Mojiza ki tareef Ullema ne ye ki, ke Mojiza usey kehte hain, jo aklo ko hairan kar de, dusra, jiska jawab duniya laane se qasid

Ab kisi Nabi ka mojiza nazar nahi ata, lekin hamara Nabi zinda hai, Quran e Azeem aaj bhi Nabi ke mojize ke toar par zinda hai isliye ke uska Nabi zinda hai

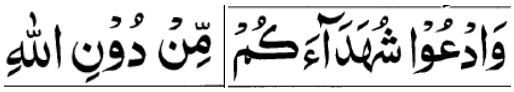
5. **<u>Quran mojiza kyun aur kaise hai:</u>**

Quran wo mojiza hai ke jiska jawab Nabi ke zamane me bhi laane se qasid thi duniya aur aaj bhi qasid hai aur qayamat tak laane se qasid rahegi

Quran ne Nabi ke mojiza hone ka izhaar kiya –


وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّنْ مِّثْلِهِ

Agar tum is kitaab jo hum apne khaas bande par nazil karte hain isme shak ho, to iske misl surat le aao. Aur kisi alam me lao,


وَادْعُوا شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ

Allah ko chorkar jitney tumhare himayati hai sabh mil jao, aur jama hone ke baad iski misl le kar aao

Yahan Nabi ka zikr karke bataya ke hum nazil jis par kar rahe hain wo bhi lajawab hai aur jo nazil ki jaa rahi hai wo bhi lajawab hai, to jo nazil ki jaa rahi hai uska jawab nahi la sakte to jis par nazil ki ja rahi hai uska bhi jawab nahi la sakte, aur yehi hua ke Jab ye ayat nazil hui to mushrekeen e mecca ko challenge kiya gaya, sir joar kar sab baithe rahe, koi jawab nahi laa saka